

St. Michael Antiochian Orthodox Church of the San Fernando Valley
a Parish of the Antiochian Orthodox Christian Archdiocese of North America
16643 Vanowen Street; Van Nuys, California; 91406 stmichaelvannuys.org

His Eminence, Metropolitan SABA, of the Antiochian Orthodox Christian
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The First Sunday after Pentecost; All Saints Sunday

The Holy, Glorious Apostles Barnabas and Bartholomew

Sunday, June 11, 2023

Tone 8; Eothinon 1

Apolytikion for the Resurrection (Tone 8)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Apolytikion of All Saints (Tone 4)

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and grant peace to Thy city, and to our souls the Great Mercy.

Apolytikion for our Patron, Michael the Archangel (Tone 2)

O ye foremost of the heavenly hosts, we beseech thee, though we are unworthy, pray that we may be encompassed with a shadow of thine unearthly glory; preserving us who kneel and cry endlessly: Deliver us from oppression since ye are the prince of the highest powers.

Kontakion for All Saints (Tone 8)

As first-fruits of our nature to the Planter of created things, the world presenteth the God-bearing martyred Saints in offering unto Thee, O Lord. Through their earnest entreaties, keep Thy Church in deep peace and divine tranquility, through the pure Theotokos, O Thou Who art greatly merciful.

Daily Readings

THE EPISTLE (for All Saints)

God is wonderful among His saints. Bless God in the congregations.

The Reading from the Epistle of St. Paul to the Hebrews (11:33 – 12:2)

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

THE GOSPEL (The Sunday of All Saints)

The Reading of the Holy Gospel is according to St. Matthew (10:32-33, 37-38; 19:27-30)

The Lord said to His disciples, “Everyone who acknowledges Me before men, I also will acknowledge before my Father Who is in heaven; but whoever denies Me before men, I also will deny before My Father Who is in heaven. He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me; and he who does not take his cross and follow Me is not worthy of Me.” Then Peter said in reply, “Lo, we have left everything and followed Thee. What then shall we have?” Jesus said to them, “Truly, I say to you, in the New World, when the Son of Man shall sit on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name’s sake, will receive a hundred fold, and inherit eternal life. But many that are first will be last, and the last first.”

A Note Regarding Holy Communion

Since we understand Communion to mean that we have all things in common, sharing an identical Faith, *only* those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent Confession may participate in Holy Communion. (We invite all, however, to partake of the blessed bread which is distributed at the dismissal.) Please see the Pastor for inquiries on how to become a member.

OFFERINGS

Holy Bread is being offered by Mimi & Nichola Hallak in memory of our beloved Father Bandaly Azzam; Nichola's beloved sister Laila Hallak. Memory eternal.

Holy Bread is also being offered by Antoine & Susan Berberi, Jeannette Berberi and family for the ten year memorial of the servant of God, Eli Berberi (+11 June, 2013). Memory eternal.

Special Offerings and Requests for prayer are being offered . . .

for the healing and good health of Amaliya Klimenko.

for the newborn child, Maddox James Matthews, born to
Peter & Sabrina Matthews on June 7, 2023.

May God grant them many years!

for the speedy recovery and continued health of Minnie Lush

for the speedy recovery and continued health of Chuck Malouf

by Bobbi & Deacon Andrew Monsue
for the successful surgery of Melissa Booth

for the well being and good health of Fada Ayoub.

for the repose of the newly-departed servant of God, Nuha John Qushair
(+6 June, 2023), beloved aunt of Randa Tarbouche. Memory eternal.

We congratulate our High School and College Graduates of the Class of
2023:

Dominick Milkie - St. Mary's College of California
Bachelor of Science in Biology, Magna Cum Laude and Dean's Honor List

Joseph Wang - California State University Northridge,
Bachelors in Computer Science, Magna Cum Laude

Sarah Malouf - Westlake High School, AP and Honors Student

Hannah Mitchell - West Ranch High School, Magna Cum Laude

Olivia Mitchell - West Ranch High School, Magna Cum Laude

Stefan Juganu - El Camino Real Charter High School,
High Academic Excellence Award

The Fast of the Holy Apostles (June 12-28, 2023)

The **Apostles' Fast**, also called the **Fast of the Holy Apostles**, the **Fast of Peter and Paul**, or sometimes **St. Peter's Fast**, is observed by the Orthodox beginning on the second Monday after the Feast of Pentecost, up until the Feast of Ss. Peter & Paul (June 29th).

Having rejoiced for fifty days following Pascha (Easter), the Apostles began to prepare for their departure from Jerusalem to spread Christ's message. According to Holy Tradition, as part of their preparation, they began a fast with prayer to ask God to strengthen their resolve and to be with them in their missionary undertakings.

The scriptural foundation for the Fast is found in the four Gospels, when the Pharisees criticized the apostles for not fasting, Jesus said to them, "Can the children of the bridal chamber mourn, as long as the Bridegroom is with them? But the days will come, when the Bridegroom shall be taken from them, and then shall they fast." In the immediate sense, Christ was referring to his being taken to be crucified; but in the wider sense it is understood in terms of his Ascension into heaven, and his commission to preach the Gospel, which can only be accomplished with prayer and fasting.

The tradition of the Fast has existed at least since Pope Leo I (461 AD), as is evidenced by his homilies, though it has subsequently been forgotten in the West. The Fast is thought to have been instituted out of thanksgiving to God for the witness of the apostles of Christ. With this Fast, believers express their thanks for the apostles' endurance of persecution during their mission.

The Apostles' Fast is not as severe as Great Lent or the Dormition Fast, but entails fasting from red meat, poultry, meat products, eggs, dairy products, fish, oil, and wine. Fish, wine and oil are allowed on Saturdays and Sundays, and oil and wine are allowed on Tuesdays and Thursdays. These fasting rules are much the same as those observed during the Nativity Fast. Depending on the date of Pascha, the Apostles'

Fast can begin as early as May 18 or as late as June 21. Thus, it may be as short as one day or as long as forty-two days in duration.

LITURGICAL CALENDAR

The Fast of the Apostles

[The traditional fasting discipline is observed from the Monday after All Saints' Sunday through June 28th (the eve of Ss. Peter & Paul). Fish, wine and oil are permitted on Monday and Tuesday, however we abstain from animal meat and dairy products.]

The Feast of Ss. Peter and Paul - June 29

The Second Sunday after Pentecost

Great Vespers at 5 p.m. on Saturday, June 17th

Orthros – Sunday, June 18th, 8:45 a.m., Divine Liturgy, 10 a.m.

ANNOUNCEMENTS

Weekly Bible Study - Tuesday, June 13 at 7 p.m.

Our next Bible Study will be held on Tuesday evening, June 13th at 7 p.m. We will be continuing our study of The Book of Exodus. A link to the Zoom meeting will be sent out on Tuesday. Sessions are recorded for those unable to attend who may also request the link to the study.

Note to Coffee Hour hosts: coffee and paper goods will be provided each week.

Holy Bread Offering List

Jun 18 - open (Father's Day)

Jun 25 - open

Jul 02 - open

Coffee Hour Hosts Calendar

Please contact Fr. Timothy (818/219-3761; frtimothy@stmichaelvannuys.org) to sign-up to offer Holy Bread or host the coffee hour.

Raies-Murr Educational Trust Scholarship

Only members, in good standing of St. Michael Antiochian Orthodox Church (Van Nuys) or St. Nicholas Antiochian Orthodox Cathedral (Los

Angeles) and who have been accepted to or are currently enrolled in a **publicly supported** (not private) institution of higher learning, including eligible **publicly supported** vocational, technical and trade schools, are eligible to apply for a Raies-Murr Scholarship. Applications can be obtained by e-mailing Mallory Murr at: <RaiesMurrScholarship@gmail.com>. The applications must be returned by July 24, 2023.

Upcoming Events

[Note: You may now access our Google Parish Calendar to your personal calendar. Here is the link: <https://calendar.google.com/calendar/u/1?cid=YWRtaW5Ac3RtaWN0YWVsdmFubnV5cy5vcmc>]

Honoring our Graduates — Sunday, June 11

Diocesan Parish Life Conference hosted by St. Luke Church (Garden Grove) June 28 to July 2, 2023; Irvine Marriott; www.lapl.org

St. Michael Vacation Bible School (VBS)
Monday-Friday, July 10-14, 2023; Ages Kindergarten to 5th Grade

56th Biennial Antiochian Archdiocese Convention hosted by St. George Church (Phoenix, Arizona); July 23-30, 2023
Go to: www.ac2023az.org

Sponsorships of Sanctuary Items

Sponsorships or dedications of items and iconography of our new church sanctuary are available. Please contact Father Timothy for more information and questions at: frtimothy@stmichaelvannuys.org

Our 2023 Pledge Form Provided with this Bulletin

As a committed member of St. Michael Church, please complete a new 2023 form. An annual "Fair Share Contribution" is paid by St. Michael Church to the Archdiocese (\$50/adult; \$35/17 years of age or under). Everyone's financial situation is subject to changes from year to year. In the same way, our parish depends upon the financial pledge commitments of its members in order to meet its monthly expenses. Hardcopies will be mailed to you by request.

St. Michael Antiochian Orthodox Church
16643 Vanowen Street, Van Nuys, CA 91406 Phone: 818-994-2313
Website: www.stmichaelvannuys.org

2023 CHRISTIAN STEWARDSHIP COMMITMENT FORM

1. All enrolled members must first fulfill a fair share contribution that is paid 100% by St. Michael Church to the Archdiocese annually (this does not include your family pledge obligation BELOW).

Total number of baptized Orthodox persons (age 18 & above) in your household _____ \$50 each _____

Total number of baptized Orthodox persons (age 17 & under) in your household _____ \$35 each _____

(Please print all names with information in the section below)

2. In gratitude of God's blessings, I / we pledge to contribute St. Michael Church expenses.

A total annual amount of: _____ (see Treasure self-assessment chart)

\$_____ weekly \$_____ monthly \$_____ quarterly \$_____ semi-annually \$_____ annually

Name _____ Spouse Name _____

Phone number _____ E-mail Address _____

Address _____ City _____ State _____ Zip _____

3. How do you wish to pay? We accept personal checks or credit card payments. (See below)

- a. You may write a check to "St. Michael Church" and mail it to the Church Office.
(see address above)
- b. You may process an "automatic bill pay" with your bank that will mail a recurring monthly hard-copy earmarked check to St. Michael Church.
- c. You may pay by credit card using our website donation page (a 3% processing fee will apply) at: <https://www.stmichaelvannuys.org/donate/> and we will be immediately notified.
- d. You may arrange for a recurring monthly automatic withdrawal from your bank account using our church bank routing number and bank account.

Note: Each donation to St. Michael Church should be earmarked, i.e., "Building Fund," "Pledge," etc.

Print names of baptized Orthodox persons in your household.

Name Age

Name Age

Name Age

Name Age

Name Age

**REGISTER
NOW!**

**10-14
JULY**



SUPER SAINTS
LITTLE LIGHT OF CHRIST

**VACATION
BIBLE
SCHOOL**



**9am-12pm
PRE-K
THROUGH 5TH**



**ST. MICHAEL ANTIOCHIAN
ORTHODOX CHURCH**

16643 Vanowen Street, Van Nuys, CA 91406



**COST
\$50
Per Child**

**\$40 per child
if registered
before June 10**



**FAITHTREE
RESOURCES**

Pastor's Sermon
The Sunday of All Saints
By V. Rev. Timothy Baclig
June 11, 2023

Today, the Sunday following the Feast of Pentecost is the Sunday that we commemorate all saints who have lived since the beginning of time. In the western Church "All Saints' Day" is the first of November (the eve of which is called "All Hallows Eve"). For we Orthodox, the Sunday commemorating all saints is the Sunday following the Feast of Pentecost. This is because of its connection to the Feast of Pentecost. It was in Antioch that the Sunday of All Saints began as a commemoration of martyrs in the 4th c.

The word **martyr** implies: "one who is a witness." The Greek and Aramaic word for martyr is the same word for "witness." It is God the Holy Spirit who indwells us, empowering us to be Christ's witnesses with a spiritual power. Not every saint is a martyr. However, being a witness, or to testify that Christ is the Lord of one's life, is the call of every Christian.

From the readings from the Old Testament prophesy of Isaiah heard last night at Great Vespers (43:9ff) we heard: *"...You are my witnesses" says the Lord, "and My servant[s] whom I have chosen, that you may know and believe Me and understand that I am He. Before Me no god was formed, nor shall there be any after Me. I am the Lord, and besides Me there is no savior. I [have revealed] and saved and proclaimed, [I and not some] strange god among you; and you are My witnesses," says the Lord...*

It is the gift of the Holy Spirit, or Christ's Spirit that enables one to be a Christian witness. In each and every generation beginning with the days of the holy Apostles, there have been countless numbers of witnesses; men and women whose lives have been a living testimony to the life and teaching of Jesus Christ. St. Paul speaks to this by describing the host of witnesses in heaven with the image of them cheering us on as in a grandstand:

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before Him endured the Cross, scorning its shame, and sat down at the right hand of the throne of God. (Hebrews 12:1-2)

There were many saints, before the time of Christ who were martyrs: men and women under the old covenant, who, because of their faith, paid the ultimate price. They were heroes of the faith. Some of them are described in today's epistle reading.

Second the word "saint" in Greek is the word "the holy" (*agios*), meaning: "one who is called apart from" or "called to be distinct from." Saints are among the living and the dead. Every Christian is called to be in the communion of saints. Calling anyone a "saint" already implies that someone is special and unique. However, it is important to remember that what characteristically made someone a saint was his or her ability to confess his sins and to be humble in the eyes of all men.

Christians are personally called to become separate; not independent, not in isolation, not even to be exclusive. Every Christian is called to be holy (*Agios*); called, chosen, and sanctified. Simply stated, saints are part of a community who are active in knowing and loving God. They are blessed as often as they commit themselves each day to love the Lord our God with all their heart, soul and mind, and their neighbor as themselves. Also bearing in mind that "no one can say that he loves God and not love his neighbor." Second, Christians are called to reach out to others; to be prepared to tell their story. The Holy Apostle Peter reminds us: *Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have (I Peter 3:15).*

We live in a time when religion is considered by some as an evil in the world. It is considered divisive, controlling; by some, “male oriented.” We Christians have to be aware of the world that we live in and what are the pervasive views and attitudes of our time. There are many who have become very outspoken, some of whom are atheists, advocating that the notion that “God is not great.” It is part of the spirit of our age called, “secular humanism;” an age that disregards any notion, relevance, or belief in God. And so, to be a Christian today, and more importantly, to raise our children as Christians requires a real depth in understanding correctly; having a true image of God and to be surrounded by people of faith and discipline.

If you and I today think that we do not face the same kind of choices that the ancient heroes of our faith faced, we are deluding ourselves. While it may be true that you and I may not be called to become martyrs in the same manner that the ancients did, we live in a time where there is a great deal of confusion about what is the truth. There are *anti-Christ's*. Now while there are in fact some who are very blatant in their anti-Christian views, you need to be aware that the word “anti-Christ” does not mean “one who is in opposition to Christ,” but what or who is worshipped “in place of” Christ. In other words, you and I, your children and my children, are today being faced with daily personal choices that determine who is our God. You see, each of our personal choices, as insignificant as they might seem to us, accumulatively reveal the God we worship. The Fathers of our Church constantly warn us about being deceived. We are constantly reminded to be on our guard, to watch, and to be vigilant.

A good Christian witness is never someone without discipline, without a framework or structure to our lives. And what are these disciplines: prayer, fasting, going to church to receive the sacraments, repentance, just to name a few. And if you and I consider that these things are mere rituals, that they are just a part of our family heritage and culture, or regard them as the ornaments of our faith, then you and I have yet to venture into the deep. By not doing this we will live our lives in shallow water without spiritual power.

There is a great deal about our American way of life that has dominated the national attitude towards religion. The value of our independent way of thinking causes us to formulate for ourselves the way that we are most comfortable in practicing our religion; a kind of “smorgasbord” or buffet religion, where we pick and choose what we like and just forget about being serious about we don’t like.

For the baptized Christian who bears God’s Spirit in their life it means that we will be challenged. We cannot be men and women, husbands and wives, mothers and fathers who are complacent. We cannot remain as children content in a wading pool. Today’s Christian must be very courageous and devoted, fervent in prayer and faith. This kind of courage and devotion is not something that manifests itself without spiritual power. Moreover, spiritual power is not manifested as in the ways of physical or political might. It requires being grounded in the knowledge of the truth, being steadfast and unshakable in faith and love, discernment and prayer.

You and I, our children and grandchildren are the products of the daily choices we make. This includes: how many hours we spend at work, how many hours we spend with our families, the sources we choose to be informed by and influenced, where and how we choose to spend our resources, just to name a few.

While your and my personal calling may not be so explicitly “Apostolic” as The Twelve were so called, there is much to be done in fulfilling our call as parents and teachers: by informing, advising guiding, guarding and protecting; most importantly, to be true witnesses. It begins with acknowledging what are our personal responsibilities; taking them seriously; doing our best in all that we will ultimately be accountable to God.

Prayer

“O Heavenly King, the Comforter, the Spirit of Truth, Treasury of blessings and the Giver of life: come and abide in us and cleanse us from all impurity and save our souls, O gracious Lord.” Strengthen us in faith and love and empower us to do Thy will in all things.

FIRST SUNDAY AFTER PENTECOST

ALL SAINTS SUNDAY

HOLY, GLORIOUS APOSTLES BARNABAS AND BARTHOLOMEW

الأحد الأول بعد العنصرة - أحد جميع القديسين

أبوليتيكيون القيامة باللحن الثامن

انحذرت من العلو يا متحنن، وقيلت النفن 13 الثلاثة الأيام، لكن متحنننا من الآلام، فيا حياتنا وقيامتنا، يا رب المجد لك.

أبوليتيكيون جميع القديسين باللحن الرابع

أيها المسيح الإله، إن كنيتك مُمزجة بدماء شهدائك الذين في العالم كبريفزة وأرجوان، وبهم تناديك قائلًا: وجه رافتك لشعبك، وافتح السلام لعبيدك، وهب لنفوسنا الرحمة العظمى.

طروبارية رؤساء الملاحة باللحن الرابع

أيها المتقنون على الأجداد السماويين، تتوكل إليكم نحن غير المستحقين، حتى أنكم بطلناكم تكتنوفونا بظلم أجدحة محكم غير الهيولي حافظين إيتانا نحن الجائين والصارخين بغير فتور، انقنونا من الشدائد، بما أنكم رؤساء مراتب القوات العولي

القداد لجميع القديسين باللحن الثامن

أيها الرب البرائ الخليفة، إن المسكونة تقم لك كنواكير الطبيعة الشهداء الأسي الله. فيبضنا عنهم احفظ كنيتك في سلام دائم، من أجل والدة الإله يا جزيل الرحمة.

الرسالة

عجيب هو الله في قديسيه، في المجامع باركوا الله
فصل من رسالة القديس بولس الرسول إلى العبرانيين

يا إخوة، إن القديسين، بالإيمان قهررو الممالك، وعملوا البر، ونالوا المواعد، وستوا أفرة الأسود. * وأطفأوا حدة النار ونجوا من حد السيف، وتفقوا من ضعف، وصاروا أئداء في الحرب، وكسروا مخسكات الأجانب. * وأخذت نساء أمواتهن بالقيامة، وعذب أخزون بتوتير الأعضاء والضراب، ولم يقلوا بالجأة ليخلصوا على قيامة أفضل. * وأخزون ذاقوا الهزة والجدد والقيود أيضا والسجن. * وزجموا ونسروا وامتنجوا وماتوا بحد السيف، وسأخوا في جلود غم ومغز وهم مؤزرون مضايقون مجهودون. * ولم يكن

العالم مستجفا لهم، فكانوا تائبين في البراري والجبال والمغاور وكهوف الأرض. * فهؤلاء كلهم مشهودا لهم بالإيمان لم ينالوا المؤعد. * لأن الله سبق فظفر لنا شينا أفضل، أن لا يكملوا بدوننا. * فحن أيضا إذ يحدق بنا مثل هذه السحابة من الشهود فطلق عنا كل نقل وكل خطيئة محيطية بنا، ونسابق بالصنتر في الجهاد الذي أمامنا، * ناظرين إلى رئيس الإيمان ومكمله يسوع.

الإجيل

الأحد الأول بعد العنصرة

فصل شريف من بشارة القديس متى.

قال الرب لتلاميذه، كل من يتعرف بي فقام الناس، أعترف أنا به فقام أبي الذي في السموات. * ومن ينكرني فقام الناس، أنكره أنا فقام أبي الذي في السموات. * من أحب أبنا أو أمًا أكثر مني فلا يستحقني. * ومن أحب أبنا أو بنتًا أكثر مني فلا يستحقني. * ومن لا يأخذ صليبه ويتبعني فلا يستحقني. * فأجاب بطرس وقال له: هؤذا نحن قد تركنا كل شيء وتبعناك، فماذا يكون لنا؟ * فقال لهم يسوع: الحق أقول لكم، إنكم أنتم الذين تبعتموني في جيل التجديد، متى جلس ابن البشر على كرسي محده، تجلسون أنتم أيضا على اثني عشر كرسيًا تدبون أسباط إسرائيل الاثني عشر. * وكل من ترك أبوتًا أو إخوة أو أخوات أو أمًا أو أمراة أو أولادا أو حفولا من أجل اسمي، يأخذ مئة ضعف، ويرث الحياة الأبدية. * وكثيرون أولون يكونون آخرين، وآخرين يكونون أولين.

ملاحظة بخصوص تناول القربان المقدس

إن مفهوما لتناول القربان يعني عمومية المشاركة فيه لذي العيدة الواحدة، إلا إن المشاركة في سر القربان المقدس هنا مقصر على اعضاء الكنائس الأرثوذكسية والذين يحضرون انفسهم بالصلاة والصوم والاعتراف منذ فترة قريبة وعلى كل حال، فينا ندعو الجميع للمشاركة في الخبز المقدس الذي يوزع عند إنتهاء مراسم القدايس .
الرجاء مراجعة الكاهن إذا رغبت أن تصبح عضوا في الكنيسة الأرثوذكسية.

Father's Day - June 18, 2023

Mrs. John B. Dodd, of the State of Washington, first proposed the idea of "Father's Day" in 1909. Mrs. Dodd wanted a special day to honor her father, William Smart. William Smart, a Civil War veteran, was widowed when his wife (Mrs. Dodd's mother) died in childbirth with her sixth child. Mr. Smart was left to raise the newborn and his other five children by himself on a rural farm in eastern Washington State. It was after Mrs. Dodd became an adult that she realized the strength and selflessness her father had shown in raising his children as a single parent.

The first Father's Day was observed on June 19, 1910 in Spokane, Washington. At about the same time in various towns and cities across America other people were beginning to celebrate "Father's Day." In 1924 President Calvin Coolidge supported the idea of a national Father's Day. Finally in 1966, President Lyndon Johnson signed a Presidential Proclamation declaring the third Sunday of June as Father's Day.

